



# Town of Johnstown

## TOWN COUNCIL REGULAR MEETING

450 S. Parish, Johnstown, CO  
Monday, May 01, 2023 at 7:00 PM

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*MISSION STATEMENT: Enhancing the quality of life of our residents, businesses, and visitors through community focused leadership.*

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### AGENDA

#### CALL TO ORDER

**Pledge of Allegiance**

#### ROLL CALL

#### AGENDA APPROVAL

#### SPECIAL PRESENTATIONS

1. Proclamation - Foster Care Month
2. Proclamation - Mental Health Month
3. Proclamation - Public Service Recognition Week
4. Business of the Month
5. 8th Judicial District Attorney Gordon McLaughlin presentation

#### PUBLIC COMMENT

*Members of the audience are invited to speak at the Council meeting. Public Comment is reserved for citizen comments on items not contained on the Public Hearing portion of the agenda. Citizen comments are limited to three (3) minutes per speaker. When several people wish to speak on the same position on a given item, they are requested to select a spokesperson to state that position.*

#### CONSENT AGENDA

*The Consent Agenda is a group of routine matters to be acted on with a single motion and vote. Council or staff may request an item be removed from the Consent Agenda and placed on the Regular Agenda for discussion.*

6. April 17, 2023 Meeting Minutes
7. Ordinance 2023-244 (Second Reading) Annexing certain unincorporated lands known as the Archdiocese Annexation Nos. 1-3
8. Ordinance 2023-245 (Second Reading) Approving PUD-MU Zoning for the properties known as Archdiocese Annexation Nos. 1-3
9. Ordinance 2023-246 (Second Reading) Approving the Outline Development Plan for Dove Solar

The Community That Cares

[johnstown.colorado.gov](http://johnstown.colorado.gov)

P: 970.587.4664 | 450 S. Parish Ave, Johnstown CO 80534 | F: 970.587.0141

10. Ordinance 2023-247 (Second Reading) Repealing Chapters 15, 16 & 17 of the Johnstown Municipal Code, and Readopting Chapter 17 to Adopt the Johnstown Land Use & Development Code
11. Annexation Agreement for Archdiocese Annexation Nos. 1-3
12. Water & Sewer Service Agreement for GMX Building, with Johnstown 3425, LLC
13. April 2023 List of Bills

**TOWN MANAGER REPORT**

14. Town Manager's Report

**TOWN ATTORNEY REPORT**

**NEW BUSINESS**

15. Resolution 2023-21: Adopt Level 2 Drought Condition Water Conservation Measures
16. State Highway 60 & CR13/Colorado Boulevard Ultimate Intersection Design Preference

**PUBLIC HEARING**

17. Ordinance 2023-250, An Ordinance Granting to Comcast of Colorado IX, LLC, A Nonexclusive Franchise to Construct, Install and Operate a Cable System and Provide Cable Television Service Within the Town and, In Connection Therewith, to Make Reasonable Use of Town Streets and Other Public Places Within the Town.
18. Ordinance 2023 - 251: An Ordinance Submitting to the Registered Electors of the Town Of Johnstown at the General Municipal Election to be Held On April 2, 2024, A Charter Amendment Adopting A Water Policy for the Town of Johnstown
19. Ordinance No. 2023-248 Repealing Articles I-VIII of Chapter 6 and Readopting Articles I-IV of Chapter 6 of the Johnstown Municipal Code
20. Public Hearing – Ordinance 2023-249 amending Article XII of Chapter 10 of the Johnstown Municipal Code, including Sec. 10-44(a)(4) - Harassment, Sec.10-62- Criminal Trespass, Article IX -Fireworks, and Article XII- Tobacco.

**COUNCIL REPORTS AND COMMENTS**

**MAYOR'S COMMENTS**

**INFORMATIONAL ITEMS**

21. Informational Items

**SWEARING IN OF MAYOR TROY MELLON**

**PRESENTATION OF PROCLAMATION**

22. Proclamation In Recognition of the Service of Mayor Gary Lebsack

**APPOINTMENT OF MAYOR PRO TEM**

**ADJOURN**

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## **AMERICANS WITH DISABILITIES ACT NOTICE**

**In accordance with the Americans with Disabilities Act and other applicable laws, persons who need accommodation in order to attend or participate in this meeting should contact Town Hall at 970-587-4664 no later than 48 hours before the meeting in order to request such assistance.**

**De conformidad con la Ley de Discapacitados Estadounidenses y otras leyes vigentes, los individuos que necesitan adaptaciones funcionales para asistir o participar en esta reunión deberán comunicarse con la Municipalidad marcando el 970 587- 4664 a lo más tardar 48 horas antes de dicha reunión para solicitarla.**

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